

**OFFICE OF THE MUNICIPAL COUNCIL, GUNA (M.P)**  
**(SECOND CALL)**

NIT No.187/WS/2014 / GUNA /2

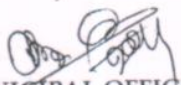
Date : 20/01/2014

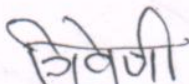
**NOTICE INVITING TENDER**

Sealed tenders are hereby invited on behalf on MUNICIPAL COUNCIL, GUNA for following works on Form 'F' for Lump sum/turnkey job basis (estimated on UADD.SOR w.e.f. 10/05/2012) incl. design and complete survey and same will be received online as per key dates.

1	2	3	4	5	6
Name of the work	Probable amount of contract (In Lacs)	Earnest Money (In Rs)	Time of Completion	Class of Registration	Cost of Tender Document
Design, Construction, Commissioning & performance of Intake well 8.00 m dia. & 20.00 m high with Raw water pump house and approach bridge. The work shall include Supply, Installation & Commissioning of Raw water & Clear water Pumps with necessary substation. Providing Laying, jointing & Commissioning of DI K-9/DI K-7 class Pipe for Raw/Clear water pumping/Feeder main. Construction of Treatment Plant clear water sump well and Clear water pump house and overhead tanks & distribution network and HT Feeder line and House service connections complete.	6732.44	33,67,000	12 months including rainy season.	'A' of Go MP	50,000
Trail & Maintenance of 5 Years from the date of successful completion of the work.					

- (A) Tender Purchase Date From 21/01/2014 to 05/02/2014, Bid Submission End Date 11/02/2014, Physical Submission End Date 12/02/2014, Mandatory Submission and opening Date is 13/02/2014
- (b) Tender documents can be purchased only online from <http://www.mpeproc.gov.in> by making online payment as applicable as online processing charges. The last date of purchase of tender document is as mention in key dates.
- (c) This is a brief tender notice and all the conditions and specifications can be seen in detail in the Tender Document at office of undersign on any working day. Tenders received after due date and time shall not be considered. **Merely issuance of tender forms does not imply that Contractor /Firm is technically qualified. The NIT is also available at <https://www.mpeproc.gov.in/>**

  
CHIEF MUNICIPAL OFFICER  
NAGAR PALIKA, GUNA (M.P.)

  
PRESIDENT  
NAGAR PALIKA PARISAD, GUNA (M.P.)